# **National Federation of Young Farmers' Clubs**

"Fun, Learning and Achievement"

Member of the Year (18 & Over) Rules 2015-16



## NATIONAL FEDERATION OF YOUNG FARMERS' CLUBS

**Competitions Programme 2015 - 16** 

Status FINAL March 2015 Eliminator

## NFYFC Member of the Year

18 years & over RULES

#### **COMPETITION AIMS**

To encourage YFC members to share their experiences as a Young Farmer, reflect and evaluate their contributions and achievements in YFC and the wider community through an application and interview process.

## **LEARNING OUTCOMES**

Communication skills, presentation skills and personal development skills

### **DATE & VENUE**

1.1. After Area Eliminators, the National Final will be held in conjunction with the 2016 Annual Convention, Blackpool. Venue to be confirmed. Interviews and stage interviews will take place on Saturday 7<sup>th</sup> May 2016 with an announcement of results during the Annual General Meeting on Sunday 8<sup>th</sup> May 2016.

## **REPRESENTATION**

- 2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
- 2.2. English Areas and Wales will be represented by **one** competitor in the Final competition.
- 2.3. Member of the Year (18 & over) competitors are eligible to compete in a second NFYFC final on the same day if applicable.

## **ELIGIBILITY**

- 3.1. The competitor must be 18 years or over and 26 years or under on 1 September 2015 and a full member of a Club affiliated to the NFYFC.
- 3.2. Competitors are required *in person* to produce on the day of each round of the competition (County/Area/Regional and National) their current and signed Membership Card, with suitable photograph, or a fine of £20 will be imposed for non-production.

## **PROCEDURE**

- 4.1. **PART 1** 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, which will show details of their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
- Competitors will be interviewed by a panel of Judges, in an informal atmosphere on Saturday 7<sup>th</sup> 4.2. **PART 2** May 2016 at the Annual Convention.
- Competitors will be required to attend the Drama finals on Saturday 7<sup>th</sup> May 2016 at the Annual 4.3. **PART 3** Convention during which they will be asked two questions on stage, one previously asked in the interview stage and another based on the competitor's contribution to the YFC movement.
- 4.4. **PART 4** Announcement of results and Presentation of Awards will be made during the Annual General Meeting on Sunday 8<sup>th</sup> May 2016 at the Annual Convention.











#### **OBJECTIVES**

- 5.1. The objective of the competition is to select a member who has shown that they are involved in all aspects of the YFC Movement. Judges will be looking for:
  - 5.1.1. Involvement at Club level for period of membership
  - 5.1.2. Overall YFC involvement (i.e. Club, County, Area or National)
  - 5.1.3. Specific involvement in activities in the previous 12 months (conservation, competitions, recruitment, programming, charity, sport, club officer)
  - 5.1.4. General commitment to YFC awareness of fellow members' interests in YFC and objective view of the future of the organisation
  - 5.1.5. Knowledge of the YFC movement at Club, County, Area and National levels and to share that knowledge over the 12 month period following the final
- SCALE OF MARKS Total 100 marks from Formal Interview and Stage Interview

## **AWARDS**

- 7.1. Total Butler Fuels Plague and NFYFC Award to the winner.
- 7.2. NFYFC Prize Cards awarded to competitors placed  $2^{nd}$  and  $3^{rd}$  all other competitors will be awarded = 4th

## **NOTES**

- 8.1. IMPORTANT: Competitors are reminded to read carefully the General Rules relating to National Competitions if they are taking part in this Competition. These are available from the NFYFC website.
- 8.2. This competition WILL carry points towards the NFU Trophy.
- 8.3. Members will be disqualified if they are not at the Presentation of Awards without prior permission being granted.











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Member of the Year 2014 - 15

Name:



## YFC MEMBER OF THE YEAR 2015 (18 years & over) **Synopsis Form**

Date of birth:	Age (on day of the competition)	:	YFC Membership Card No:
Occupation:			
Name of YFC Club:		YFC County Federation:	
Year first joined YFC:			
YFC History – posts held:			
YFC Involvement (please record YFC activities you have participated in)			
Club			
Country			
County			
Area/Wales			
National			
National			
Proudest moment in YFC (so far!)			
Ambitions in YFC			
Ambitions in Tre			
Ambitions outside YF	С		
Hobbies and interests	s outside of VEC		
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Additional Information			









